VARIETY

Filled with history, Old Athens Cemetery is city's 'oldest burial ground'

By SUZANNE KAYES THE RED & BLACK

Edward Clark, a five-5-old boy, is buried in a crumbling tomb nestled between Baldwin Hall and the Visual Arts building.

According to a 1963 edition of The Red & Black, his epitaph reads "Our little Clark, our fair boy, thou can't not come to us,

but nearer draws the numbered hour when we shall go to thee." Due to time's harsh hand, most of the graves in Old Athens Cemetery on Jackson Street are illegible.

Every now and then you will spot a birth date or the word 'Sacred" on a tombstone. The cemetery, with its rusty iron fences and fallen monuments, was in use from 1801 to



This headstone can be found in Old Athens Cemetery on Baldwin Street. Most of the tombstones here are illegible.

1885

"The graves are incredibly incient for our area," said Dexter Adams, manager of the grounds department. The Old Athens Cemetery is

the final resting place of soldiers from both the Revolutionary and Civil Wars. Along with other prominent citizens of the Athens area,

James Espey, a revolutionary sol-dier, was buried in the peaceful grounds in 1834. A gift, the historic front gate

used to be the entrance to a gar-den. The Athens Advertiser reported in 1964 that a Yankee calvary unit marched past the gate while occupying Athens. As a historical landmark, it's the oldest burial ground in

Athens. Everyone in the city was allowed to bury their loved ones for free

The land originally was pur-chased by Gov. John Milledge in 1801 for the University. The bronze plaque near the front gate reads that the cemetery overed twice the amount of

land that it does not When they built Baldwin Hall, they dug up some of the bones and intruded on the grounds of the cemetery," said Nash Boney, a retired history professor now working at the University Visitors Center Back then, people didn't have

much respect for the graves, he said.

Due to overcrowding and the encroaching campus, a number of graves were moved to the Oconee Hill Cemetery behind

Sanford Stadium. Several controversies have evolved over the years, starting with the call to enclose the sacred ground with a fence in the late 1800s.

In 1980, the University wanted to put a parking deck in place of graveyard. Protests by the the

Old Athens Cemetery Foundation, the organization that maintains the site, helped to disband the project.

Whether as a shortcut to class or an inspiration for a sketch, students seem to enjoy strolling through this little piece of histo-ry on North Campus.

"Graveyards don't bother ," said Julie Markin, a

me, graduate student from Tuscaloosa, Ala. As an archaeol-ogist, it's very intriguing to her, she said

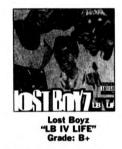
You can usually spot an art student crouched in front of one of the tombstones.

For a photography class Jack Hamm, a senior from Roswell, took pictures of what he called a peaceful and dilapidated scenery.

The plaque bears a message reading "Today the Old Athens Cemetery, with its beautiful park-like setting, serves as a place of quiet reflection and remembrance of Athens long



Every Tuesday: R&B CD Reviews



"LB IV LIFE" is the first album from the Lost Boyz since the death of Freaky Tah this past year. The album features Freaky

Tah and opens with an intro and outro in his name. With their latest album dedi-

Take the Geto Boys, let them breed with O.D.B's alter ego Osiris and then have Al Green

raise them — you've got the Lost Boyz. They keep with a positive message and stray jumping on the hardcore bass-driven band-

wagon of rappin' geeks. The Lost Boyz depend on a meshing of flowing lyricism and soulful/instrumental back-

"Risin to the the Top (No Stoppin Us)" and "Only Live

cated to the late encee, the Lost Boyz prove they haven't lost a step since "Peace, Love, and Naniness"

Once" flow with the expedient speed of Bone (but you can actu-ally decipher what they're say-ing) and the interludes of smooth R&B voice-overs at key points throughout the song. A few songs come through as a bit nauseating, but through them is a sense of mobil-ity.

ity. "Cheese" sounds like Humpty Dumpty recycled through turntables and spittin' MCs. But it is definitely original in its sim-

plistic sound. plistic sound. Before this CD, the Lost Boyz established themselves as true artists in a world of hip-hop poseurs. With their latest effort,

their reputation is solidified. — Craig S. Phillips

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Stupid things to say at a cool party #16

eat more, shop more, play more,



Look for this insert

"THAT'S NICE THAT YOUR CUTE FRIEND WANTS TO MEET ME. **BUT I'M GOING BACK** TO MY ROOM TO CHECK MY EMAIL."



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